

The Liturgy of the Holy Eucharist

The Entrance

With all standing a processional hymn, psalm, or anthem may be sung

Priest:

✠ In the Name of the Three: the Father, the Son, and the Holy Spirit. **AMEN.**

Face Altar

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

The Litany

Celebrant and people alternating:

Face Altar

Holy God, **HAVE MERCY ON US.**

Holy and Mighty One, **HAVE MERCY ON US.**

Holy and Immortal One, **HAVE MERCY ON US.**

The Collect

The Celebrant says to the people:

Priest:

May God, the Three in One, be with you.

People:

AND ALSO WITH YOU.

Priest:

Let us pray.

The Celebrant recites the Collect of the Day and the following.

Face Altar

Priest:

Oh God, Holy Three in One, who wonderfully created and yet more wonderfully restored the dignity of our human nature: Guide us in your grace that we may know and live the divine life of Christ your Son, who reveals your majesty in our humanity; Anoint us in your Spirit that we may burn with the fire of your love throughout the world; Nourish us in your Body, that you may teach us to walk in your truth and in your ways; Through Jesus Christ who lives and reigns in glory, with you and the Holy Spirit, one God, now and for ever. **AMEN.**

The Readings

*With the people seated one or two lessons,
as appointed, are read, the Reader first saying:*

Reader:

A Reading from _____.

After the reading, the Reader shall say:

Reader:

The Word of the Lord.

People:

THANKS BE TO GOD.

A Psalm or hymn may follow each reading.

The Reading of the Gospel

*With all standing, here may be said or sung a gradual psalm, hymn, or an anthem.
The Celebrant or Deacon may process into the midst of the people.*

Deacon:

The Lord be with you.

People:

AND ALSO WITH YOU.

Deacon:

✠ The Holy Gospel of our Lord and Savior Jesus Christ according to St.

People:

🔔🔔🔔 ✠ WHAT I THINK, ✠ WHAT I SPEAK, MAY IT BE FROM MY ✠
HEART.

The Celebrant or Deacon reads the Gospel, after which he says:

Deacon:

The Gospel of the Lord.

People:

GLORY TO YOU, O LORD, GLORY TO YOU.

The Sermon

All may be seated.

Face Altar

Preacher:

✠ May the words of my mouth and the meditations of my heart be always acceptable in your sight, O Lord, my strength and my redeemer. **AMEN.**

The Creed

Face Altar

With all standing here follows when appointed:

All:

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose

again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The people may kneel. The prayers of the people are according to the form provided, some other form, or extemporaneous.

Celebrant or Deacon and people alternating:

Face People

Let us offer our prayers to God the Father, in the Name of his Son, and the strength of his Spirit, saying: **"To you, O Lord."**

Face Altar

For the world we live in, for sun and rain and good soil, and for wisdom in our stewardship of this world, we offer this prayer.

To you, O Lord.

For those in poverty, famine, or hardship of any kind, we offer this prayer.

To you, O Lord.

For the leaders of the world, especially .N. our President, that they might remember the needs of all your people; for justice, freedom, and the end of war and hunger, we offer this prayer.

To you, O Lord.

For our enemies, for the enemies of our country, for our own persecutors, even for those who threaten the peace of our memories, remembering that your Son died for

their souls as for ours, we offer this prayer.

To YOU, O LORD.

For the sick and the dying, and for all who turn to you in hope, that you would love them, forgive them, and ease their pain, we offer this prayer.

To YOU, O LORD.

For all who need and ask our prayers, especially _____, we offer this prayer.

To YOU, O LORD.

For all the departed, especially _____; for all the dead in Christ, and those whose faith is known to you alone, we offer this prayer.

To YOU, O LORD.

For our church, that we might be a beacon of light for those in need, we offer this prayer.

To YOU, O LORD.

For .N. our Bishop, and .N. our Pastor, for all Bishops, Priests, Deacons, and other ministers, we offer this prayer.

To YOU, O LORD.

In thanksgiving for all our blessings, for the salvation of our souls, the answer to our prayers, and the joy of this day, we offer this prayer.

To YOU, O LORD.

Priest:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O Lover of Souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **AMEN.**

Confession of Sin

The following form of confession is intended to instill the practice of reconciliation and not to supplant it. Every Christian should avail themselves of the Sacrament of Reconciliation often, by

making a regular confession to a priest in a private setting.

Face People

Priest:

Dear brothers and sisters let us call to mind our sins against God, our neighbor, ourselves and the world.

The people may kneel. Silence may be kept.

Face Altar

All:

**GOD OF ALL MERCY, WE CONFESS
THAT WE HAVE SINNED AGAINST YOU,
BY RESISTING YOUR WILL IN OUR LIVES.**

**WE CONFESS THAT WE HAVE SINNED AGAINST OUR NEIGHBORS,
BY NOT HONORING THEM AS YOU WOULD HAVE US TO DO.**

**WE CONFESS THAT WE HAVE SINNED AGAINST OURSELVES,
BY NOT LIVING ACCORDING TO YOUR WILL AND IN YOUR WAYS.**

**WE CONFESS THAT WE HAVE SINNED AGAINST YOUR WORLD,
BY ABUSING AND WASTING THE GIFTS OF YOUR GOODNESS.**

**REACH OUT YOUR SAVING HAND AND RESCUE US FROM OUR SINS.
FORGIVE, RESTORE, AND STRENGTHEN US
THROUGH OUR SAVIOR, YOUR SON, JESUS CHRIST.**

**GRANT IN YOUR MERCY
THAT WE MAY ABIDE IN YOUR LOVE,
AND SERVE ONLY YOUR WILL IN OUR LIVES
FOR ALL YOUR PEOPLE, AND FOR ALL YOUR CREATION. AMEN.**

The Bishop, when present, or the Priest, stands and says:

Priest:

May Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **AMEN.**

The Peace

Face People

Priest:

May the God of love fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. The peace of the Lord be always with you.

People:

AND ALSO WITH YOU.

The Ministers and people may greet each other with a sign of peace.

The Offertory

Priest:

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

The gifts to be offered to God are placed on the altar. As they are brought forward, a hymn may be sung. The people stand to sing.

The people may kneel. As he offers the bread, the Celebrant says:

Priest:

Kindly receive us, O Lord, for we are humble in spirit and penitent of heart, and may the sacrifice we offer this day in the breaking of this bread be pleasing to you, our living and true God. **AMEN.**

The Celebrant mixes wine and water and offering the chalice he says:

Face Altar

Priest:

We offer to you, O Lord, the chalice of salvation, imploring your mercy, that our offering may rise with a pleasing fragrance before your divine majesty for the salvation of ourselves and for that of the whole world. **AMEN.**

The Asperges

The people may sit or kneel. The aspergill filled with holy water may be used

in place of the censuring when health issues make incense impractical.

***Receive the Aspergell,
make the sign of the cross with it
sprinkle the center of the altar then left and right***

✠ *Priest:* May the Lord purify me that I may worthily perform His service. In the strength of the Lord do I repel all evil from this His holy altar and sanctuary,

Sprinkle the people

Priest: And from this house wherein we worship him;

✠ *Priest:* And I pray our heavenly Father that He will send His holy angel to build for us a spiritual temple through which His strength and blessing may be poured forth upon His people; through Christ our Lord. **C: Amen.**

The Censing of the Altar

The Celebrant blesses the incense and censing the altar shall say:

Priest:

May this incense be ✠ blessed by him in whose honor it is to be burned. **AMEN.**

As this incense rises before you O Lord, so let our prayers be set forth in your sight. Let your Holy Angels encompass your people and breathe forth upon them the spirit of your blessing. **AMEN.**

The Lavabo Psalm 26

*With the people seated the Celebrant blesses
the water and washes his hands while saying:*

Priest:

I will wash my hands in innocence, O Lord, That I may go in procession round your altar, Singing aloud a song of thanksgiving And recounting all your wonderful deeds. Lord, I love the house in which you dwell

And the place where your glory abides. Do not sweep me away with sinners, Nor my life with those who thirst for blood, Whose hands are full of evil plots, And their right hand full of bribes. As for me, I will live with integrity; Redeem me, O Lord, and have pity on me. My foot stands on level ground; In the full assembly I will bless the Lord.

The Sursum Corda and Sanctus

Then shall follow all standing, the Celebrant facing and alternating with the people:

Priest:

The Lord be with you.

People:

AND ALSO WITH YOU.

Priest:

Lift up your hearts.

People:

WE LIFT THEM TO THE LORD.

Priest:

Let us give thanks to the Lord our God.

People:

IT IS RIGHT TO GIVE HIM THANKS AND PRAISE.

Then facing the altar the Celebrant proceeds:





Priest:

It is good and joyful that in your presence we give you thanks, Holy God. You include us in creation and you made us in your glorious image. You remember us from our beginning, and feed us with your constant love. You redeemed us in Jesus Christ and knit us into one body with your Son. Through your Spirit you replenish us, and call us to fullness of life.

A proper preface may be said.

Therefore, joining with angels and archangels and with all the faithful in every generation, we give voice with all your creation as we sing (say):

All:

HOLY  **HOLY**  **HOLY**  **LORD,**
GOD OF POWER AND MIGHT,
HEAVEN AND EARTH
ARE FULL OF YOUR GLORY
HOSANNA IN THE HIGHEST.
 **BLESSED IS HE WHO COMES**
IN THE NAME OF THE LORD
HOSANNA IN THE HIGHEST.

The Canon

The people shall kneel.

Priest:

Most generous, self-giving God, we celebrate your gift of creation. We rejoice that you formed us in your image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and reflect your bountiful grace.

Through Abraham and Sarah you blessed us with a holy heritage. You delivered us from slavery, sustained us through our journey in the wilderness, and brought us to your land.

You called us to be a holy people and sanctified us with your worship. You raised up prophets from among us that we might realize and practice the fullness of your promise.

But we failed to honor your image in one another and in ourselves; we failed to see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you did not abandon us to sin and death, but you sent Jesus Christ, your only Son, to be our Savior.

United with us by his incarnation through Mary and the Holy Spirit, born into our human family, he showed us the way of freedom and life.

Walking among us, he touched us with his healing and transforming power, and showed your glory. Giving himself freely to death on the cross, he triumphed over evil and became our salvation.

Celebrant is to hold the bread or lay a hand upon it and at the words concerning the cup to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

Who on the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

🕊️🕊️🕊️ The priest elevates the host, kneels, and makes the sign of the cross.

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

🕊️🕊️🕊️ The priest elevates the chalice, kneels, and makes the sign of the cross.

In obedience to this command, O God:

All:

**WE CELEBRATE HIS LIFE, DEATH AND RESURRECTION,
AS WE AWAIT THE DAY OF HIS COMING.**

Priest:

Pour out your Holy Spirit upon us ✠ gathered here and upon these gifts of bread and wine.

May this be a time of transformation, nurture and healing. Make this bread and wine be for us the ✠Body and ✠Blood of Christ, so that through your power we may be for the world the Body of Christ, redeemed by his Blood.

By the healing power of your Spirit make us one in Christ, one with each other, and one in ministry to the whole world. Nourished by your life, send us forth to seek out your lost sheep and to bring healing to your wounded ones. Help us mirror Christ's love in this broken world, inspiring hope in the lives of those who suffer until Christ returns and all together we feast at his promised heavenly banquet.

Celebrant shall elevate the bread over the cup.

Through him and with him and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever, world without end. **AMEN.**

The Lord's Prayer

Priest:

And now, as our Lord Jesus has taught us, we pray:

All:

OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION BUT DELIVER US FROM EVIL. DELIVER US LORD FROM EVERY EVIL AND GRANT ME PEACE IN MY DAY. IN YOUR MERCY KEEP ME FREE FROM SIN AND ALL ANXIETY AS I WALK IN THE JOYFUL HOPE OF THE COMING OF OUR SAVIOR, JESUS CHRIST. FOR THINE IS THE KINGDOM, THE POWER AND THE GLORY FOR EVER AND EVER..... AMEN

The Breaking of the Bread

The Celebrant breaks the bread, and says the following:

Priest:

We are the Body of Christ, the broken body and the blood poured out.

People:

WE BEHOLD WHO WE ARE; MAY WE BECOME ONE WITH THE ONE WE RECEIVE.

HERE THE CELEBRANT SHALL REVERENTLY PLACE A PARTICLE OF THE HOST INTO THE CHALICE, SAYING:

Priest:

MAY THE MINGLING OF THE BODY AND BLOOD OF OUR LORD JESUS CHRIST BE FOR US A SIGN OF SALVATION UNTO EVERLASTING LIFE.

AMEN.

Priest:

Come, eat My Bread.

People:

AND DRINK THE WINE

I HAVE MINGLED FOR YOU.

Priest:

He who eats My Body and drinks My Blood

People:

REMAINS IN ME, AND I IN HIM.

The bread and chalice are given to the people with these words:

The Body of Christ broken for you. **AMEN.**

The Blood of Christ shed for you. **AMEN.**

If the Christian names of the communicants are known to the minister, they may be used.

The ministers receive the Sacraments in both kinds, and delivers them to the people.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Postcommunion Thanksgiving

Priest:

The Lord be with you.

People:

AND ALSO WITH YOU.

Priest:

Let us pray.

All:

GOD, THE CREATOR OF ALL, YOU HAVE RESTORED US IN YOUR IMAGE THROUGH THE SACRIFICE AND GRACE OF JESUS CHRIST OUR SAVIOR; YOU HAVE UNITED US AS ONE BODY IN THE SACRAMENT OF HIS BODY AND BLOOD; SEND NOW YOUR HOLY SPIRIT TO SUSTAIN US IN LIVES OF SERVICE AS A HOLY AND CONSECRATED BODY, THROUGH CHRIST, AND IN CHRIST, OUR LIFE AND OUR JOY. AMEN.

The Bishop, when present, or the Priest, may bless the people.

Priest:

May the Blessing of God be with you, ✠
the Peace of Christ be upon you, ✠
and the Power of the Holy Spirit live in you, ✠
now and always. **AMEN.**

Then the Deacon, or the appointed person, shall dismiss the people with the following:

Deacon:

Go out into the world in peace;
have courage; hold on to what is good;
return no one evil for evil;
strengthen the fainthearted;
support the weak; help the suffering;
honor everyone; love and serve God;
rejoicing in the power of the Holy Spirit!

People:

THANKS BE TO GOD!

ALLELUIA! ALLELUIA!